

# TEXAS LOCKSMITHS ASSOCIATION

Eligibility requirements and filing instructions are contained in the TLA Constitution and bylaws under the following Articles and Sections:

Article X, Section 2, H, 1 & 2.

Applications shall be mailed to the Secretary.

Applications must be submitted on the official form supplied by the Association and must be completed in their entirety. Incomplete applications will be returned to the applicant. All information supplied by the applicant will be treated as confidential and will not be available for inspection by anyone other than members of the Board of the Texas Locksmiths Association.

Please note the deadline for filing your application. First time applicants must be postmarked between April and May 31st. Renewals must be postmarked between June 15th and July 15th.

Please file your application as soon as you receive the information required concerning your grades.

## INSTRUCTIONS FOR COMPLETING APPLICATION

1. Application is to be completed by applicant.
2. Please type or print clearly.
3. Attach the following to your completed application:
  - a. Three- (3) character reference letters,
  - b. Transcript of courses completed.
  - c. A biographical statement, including educational background, financial need, and other pertinent information about yourself
4. Send completed application with all attachments to the TLA Secretary.
5. The Texas Locksmiths Association encourages you to apply for as many Scholarships that you are eligible for, in addition to the TLA Scholarship.

## ARTICLE X STANDING AND SPECIAL COMMITTEES

### SECTION 2 DUTIES OF STANDING COMMITTEES

H. THE SCHOLARSHIP COMMITTEE SHALL BE MANAGED BY THE BOARD OF TRUSTEES AND THE BOD IN ACCORDANCE WITH THE FOLLOWING CRITERIA.

#### 1. APPLICATION FOR AWARD.

##### a. APPLICANT SHALL:

- (1) BE A SON, DAUGHTER, GRANDSON OR GRANDDAUGHTER OF A REGULAR OR LIFE TLA MEMBER IN STANDING AND IETHER BE ENTERING OR ALREADY HAVE ATTENDED COLLEGE;
- (2) SUBMIT TO THE TLA SECRETARY POSTMARKED BETWEEN APRIL AND MAY 31<sup>ST</sup>, A COMPLETED OFFICIAL TLA APPLICATION FORM;
- (3) APPLY EACH YEAR OFR RENEWAL OF SCHOLARSHIP POSTMARKED BETWEEN JUNE 15<sup>TH</sup> AND JULY 15<sup>TH</sup>.

##### b. TLA SECRETARY SHALL ACKNOWLEDGE ALL APPLICATIONS RECEIVED.

##### c. BOARD OF TRUSTEES SHALL NOTIFY THE APPLICANT OF THE DECISION REACHED BY THE BOD.

#### 2. PROCESSING THE APPLICATION. THE BOD IN EXECUTIVE SESSION SHALL:

- a. REVIEW ALL NEW APPICATION(S) AND SELECT RECIPIENTS(S) FOR THE AWARDS(S) ON THE BASIS OF THE FOLLOWING CRITERIA:

- (1) IF ENTERING COLLEGE FOR THE FIRST TIME;
    - (a) SECONDARY SCHOOL SCHOLASTIC RECORD AND CLASS STANDING
    - (b) SAT AND/OR ACT SCORES;
    - (c) SPECIAL AWARDS RECEIVED AND RECOMMENDATIONS OF HIS/HER EDUCATORS;
    - (d) CHARACTER REFERENCE;
    - (e) FINANCIAL NEED;
    - (f) A GRADE POINT AVERAGE OF 3.0 OR GREATER.
  - (2) IF CURRENTLY OR PREVIOUSLY ENROLLED IN COLLEGE:
    - (a) TRANSCRIPT OF CLASSES AND GRADES;
    - (b) SPECIAL AWARD(S) RECEIVED AND RECOMMENDATION(S) OF EDUCATORS;
    - (c) CHARACTER REFERENCE;
    - (d) FINANCIAL NEEDS;
    - (e) A MINIMUM OF TWELVE (12) SEMESTER HOURS;
    - (f) A GRADE POINT AVERAGE OF 3.0 OR GREATER.
  - (3) IF RENEWING A SCHOLARSHIP.
    - (a) GOOD CONDUCT STANDING IN COLLEGE WITH ANY PROBATIONARY DISCIPLINE RESULTING IN DISQUALIFICATION;
    - (b) GRADE POINT AVERAGE OF 3.0 OR GREATER;
    - (c) CONTINUED FINANCIAL NEED;
    - (d) CONTINUED GOOD CITIZENSHIP.
- b. EXCUSE THE BOD MEMBER(S) FROM DELIBERATIONS IF A MEMBER OF THE FAMILY IS AN APPLICANT;
- c. DISQUALIFY ANY APPLICANT THAT SUBMITS FRAUDULENT INFORMATION ON THE APPLICATION AND CONSIDER EXPLUSION OF TLA MEMBER;
- d. AWARD UP TO FOUR (4) ANNUAL \$1000.00 SCHOLARSHIP TO INDIVIDUAL RECEIPT(S) FOR A MAXIMUM OF FOUR YEARS.

## APPLICATION FOR TLA SCHOLARSHIP

DATE: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Permanent Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_ Number of Dependents: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent's TLA Membership Number(s): \_\_\_\_\_

Are you currently employed? Yes: \_\_\_\_ No: \_\_\_\_

Social Security Number: \_\_\_\_\_

Name of current or last employer (if any): \_\_\_\_\_

Position held: \_\_\_\_\_ Salary/Wages: \_\_\_\_\_

Source and amount of funds available for year in which scholarship is requested:

Parents: \_\_\_\_\_ Own Income: \$ \_\_\_\_\_

Scholarships: \_\_\_\_\_ Other (Spouse, Savings: \_\_\_\_\_ Relatives, etc.): \$ \_\_\_\_\_

Have you previously received a scholarship from TLA?  
 Yes: \_\_\_\_ No: \_\_\_\_ Amount: \_\_\_\_\_

Have you, or do you plan, to make application for any additional

Scholarships? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Name of Organization: \_\_\_\_\_  
Ethnic Background: (Consent Decree, Sept. 1981 requires reports showing  
Racial/ethnic distribution of scholarship applications.)  
White/Caucasian \_\_\_\_\_ Black/African American: \_\_\_\_\_  
American Indian or Alaskan Native: \_\_\_\_\_  
Hispanic (Spanish Origin): \_\_\_\_\_ Asian or Pacific Islander: \_\_\_\_\_  
Other (Specify) \_\_\_\_\_

### **FOR ENTERING FRESHMEN ONLY**

EDUCATIONAL INSTITUTION IN WHICH ENROLLMENT IS DESIRED.

Institution's Name: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Course of Study: \_\_\_\_\_  
Degree Sought: \_\_\_\_\_ Expected date of completion: \_\_\_\_\_  
Amount of tuition/fees per semester: \$ \_\_\_\_\_  
Date payment must be made: \_\_\_\_\_ Date term begins: \_\_\_\_\_  
Important: a six (6) semester transcript of your high school work and a copy of your ACT  
or SAT scores must accompany this application for Entering Freshmen.

#### ARTICLE VIII

##### Scholarship Program

Section 14 Criteria to be considered by the Board for original awards:

- A. Original awards to entering freshmen only,
- B. Secondary School scholastic records and classes standing,
- C. SAT and/or ACT scores,
- D. Special awards received and recommendations of educators,
- E. Character references,
- F. Financial need,
- G. Must have a Grade Point Average of at least 3.0 or greater. The above student's rank in class is \_\_\_\_ out of \_\_\_\_\_. The student's activities listed on this form are correct to the best of my knowledge.

High School Counselor's Signature:

\_\_\_\_\_

### **FOR CURRENTLY ENROLLED COLLEGE STUDENTS**

EDUCATIONAL INSTITUTION APPLICANT IS NOW ATTENDING

Institution's Name: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Major/Type of Training: \_\_\_\_\_  
Academic Classification (Check One):  
\_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore

Junior  Senior  
 Graduate Student  Other (Specify)

### FOR SCHOLARSHIP RENEWALS ONLY

EDUCATIONAL INSTITUTION APPLICANT IS NOW ATTENDING.

Institution's Name: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Major/Type of Training: \_\_\_\_\_

Academic Classification (Check One)

Freshman  Sophomore

Junior  Senior

Graduate Student  Other (Specify)

*Currently enrolled college students and scholarship renewals need to attach a transcript of all college grades.*

The above student's rank in class is \_\_\_\_\_ out of \_\_\_\_\_ activities listed on this form are correct to the best of my knowledge.

College Counselor's Signature: \_\_\_\_\_

For each year list your five most significant extracurricular activities (high school or college and community) and awards received.

BE SURE TO INDICATE ALL OFFICES HELD!

FRESHMAN YEAR SOPHOMORE YEAR

JUNIOR YEAR SENIOR YEAR

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_